

**SECRET**  
**ROUTING AND TRANSMITTAL SLIP****Date**

26 Mar 80

<b>TO: (Name, office symbol, room number, building, Agency/Post)</b>		<b>Initials</b>	<b>Date</b>
<u>1. COL WELLS</u>		<u>MSW</u>	<u>26/3/80</u>
<u>2. MG THOMPSON</u>			
<u>3.</u>			
<u>4.</u>			
<u>5.</u>			
<b>Action</b>	<b>File</b>	<b>Note and Return</b>	
Approval	For Clearance	Per Conversation	
As Requested	For Correction	Prepare Reply	
Circulate	For Your Information	See Me	
Comment	Investigate	Signature	
Coordination	Justify		

**REMARKS**

SUBJECT: GRILL FLAME

An info copy of what SRI sent to Dr. LaBerge reference Gale Committee report and follow decision to stop R&D effort.

REGRADED UNCLASSIFIED  
WHICH DERIVED FROM  
OR IS IDENTIFIED WITH  
CLASSIFIED INFORMATION

**GRILL FLAME (U)**  
**CLOSE HOLD/HAND CARRY**

**DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions**

<b>FROM: (Name, org. symbol, Agency/Post)</b>	<b>Room No.—Bldg.</b>
JACK C. APPS, COL, GS Chief, HUMINT Division	
	<b>Phone No.</b>

5041-102

\* U.S. G.P.O. 1977-241-6307-301

**OPTIONAL FORM 41 (Rev. 7-76)**

Prescribed by GSA

FPMR (41 CFR) 101-11.206

**SECRET**